

DIRECTORS' ORGANIZATIONAL MEETING

MONDAY, June 12, 2017

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Directors' Minutes June 5, 2017

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S CORRESPONDENCE

1. Mayor's Award of Excellence, recipient is a team from the Central Investigations section for the Administration Support division of the Police Department
2. Mayor's Neighborhood Roundtable Agenda
3. Mayor's Neighborhood Roundtable Summary dated May 8, 2017

V. DIRECTORS CORRESPONDENCE

PLANNING COMMISSION

1. Administrative Approvals from May 30, 2017 through June 5, 2017
2. Public hearing to be held Wednesday June 7, 2017 at 1:00 p.m. Rm 112, City/County Building
3. Final Action Notification dated June 7, 2017

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Internal Liquor Committee with WRK - Eskridge, Shobe, Christensen (6.5.17)
2. RTSD - Christensen, Raybould, Lamm (6.5.17)
3. PBC - Raybould, Camp (6.6.17)
4. Parks and Recreation - Gaylor Baird (6.8.17)
5. ISPC - Raybould (6.8.17)

VII. CONSTITUENT CORRESPONDENCE

1. Opposed to the Costco plant in Norfolk - Elizabeth Willborn

VIII. MEETINGS/INVITATIONS

See invitation list.

IX. ADJOURNMENT

Angela M. Birkett

From: Melodie Montiel
Sent: Thursday, May 04, 2017 10:14 AM
To: Jamie Phillips; Teresa Meier
Cc: Diane K. Gonzolas; Soulinnee Phan; Rhonda M. Bice; Monet J. McCullen; Jon P. Taylor; Angela M. Birkett
Subject: MAE presentation - 6/12/17 April 2017 winner

Follow Up Flag: Follow up
Flag Status: Flagged

The **APRIL** Mayor's Award of Excellence presentation is scheduled for **Monday, 6/12/17** at the 3:00 p.m. City Council meeting. It should be the first item on the agenda with *pictures with the Mayor immediately following in the hallway*.

The April recipient is **a team from the Central Investigations section for the Administration Support division of the Police Department**. Steven Berry, Max Hubka, Cole Jennings, and Dustin Lind were nominated for the category of Customer Relations.

Thank you.
Melodie Montiel
MAE Coordinator

Melodie Montiel
Human Resources Clerk
Lincoln-Lancaster County
Human Resources
555 S. 10th St. Room 302
Lincoln, NE 68508
Phone: 402-441-7505
Fax: 402-441-8748
Email: mmontiel@lincoln.ne.gov



E-mail correspondence to and from this address may be subject to Nebraska Public Records Law

MAYOR'S NEIGHBORHOOD ROUNDTABLE

COUNTY/CITY BUILDING

555 SOUTH 10TH STREET

3rd Floor, Mayor's Conference Room

Monday, June 12, 2017, 5:30 p.m.

AGENDA

- Welcome and introductions; volunteer to take notes
- Mayor's comments
- Food Deserts – Ben McShane-Jewell, Executive Director, Community CROPS: 402-474-9802; ben@communitycrops.org

Ben will discuss what a food desert is, health and other affects and, in particular, food deserts in Lincoln

- Announcements
 - The FY17 Annual Action Plan for HUD Entitlement Programs is available for public comment through June 19th. Contact Urban Development: urbandev@lincoln.ne.gov. This plan provides an overview of the City's use of federal Community Development Block Grant (CDBG), HOME, and Emergency Solutions Grant (ESG) funds.
 - Next Meeting / Agenda
 - Adjourn
-

Next Mayor's Neighborhood Roundtable Meeting

July 10, 2017

5:30 p.m.

Mayor's Conference Room

Severe Weather Policy: *the Mayor's Neighborhood Roundtable meeting will be cancelled when severe weather warnings are issued including tornado, thunderstorm, and flash flood warnings and when LPS closes due to weather.*

MAYOR'S NEIGHBORHOOD ROUNDTABLE SUMMARY

May 8, 2017

Tracy Corr opened the meeting on Monday, May 8, 2017 at 5:30 p.m. in the Mayor's Conference Room, City/County/Building, in Lincoln, NE.

Attendance

Fifteen residents and six City staff attended:

Tracy Corr – 40th & A NA
Paul Johnson – East Campus CO
Curt Donaldson – Hartley NA
Scott Richert – Indian Village NA
Rich Furasek – Meadowlane Area RA
Mike DeKalb – University Place CO
Russell Miller – Witherbee NA
Shawn Ryba – South Downtown
Lin Quenzer – Mayor's Office
Andrew Thierolf – Planning Dept
Mayor Beutler

Russ Irwin – Clinton NA
Pat Anderson-Sifuentez – Everett NA & NWL
Myrna Coleman – Highlands NA
Dennis Hecht – Meadowlane Area RA
Russ Meyer – Taylor Park NA
Bill Vocasek – West A NA
Randy Smith – Woods Park NA
Willa DiCostanzo – Health, KLLCB
Jon Carlson – Mayor's Office
Wynn Hjermstad – Urban Development Dept

Welcome & Introductions

Everyone introduced themselves. Paul Johnson agreed to take meeting notes.

Mayor's Comments

- Discussed City Council election. He feels that the elected candidates will support neighborhoods.
- Near South neighborhood voted not to support the Accessory Building proposal. Other neighborhoods expressed concerns about enforcement and lack of maintenance.

Neighborhood Mini-Grants: *Christie Dionisopoulos, Director, Lincoln Parks Foundation, 402-441-8258; director@lincolnparks.org, Lincoln Parks Foundation – 25th year of the Foundation. Offices are with the Parks & Recreation department. See Attachment 1.*

- \$5,000 per year available for mini-grants to be split between projects
- Have been involved in large & small projects
 - Small projects include tree planting, park renovations
- Can take ideas from the community & then combine different funding sources to apply to projects. Usually want matching funds or equivalent support from the neighborhoods
- The Foundation allows tax-deductible donations from community to be channeled back to the neighborhoods. Example is street trees replacement.
- Can also connect project to vendors used by the Parks Department for better priced equipment & supplies
- Current Year's Funding
 - Stransky Park Concerts & Pioneer Park project funds have been allocated
 - Approximately \$3,000 left to distribute
- Foundation & Parks Department have contacts with many outside organizations that may be interested in supporting projects. Resources from the outside groups could be combined to make a project work. In 2016 there were approximately 1200 donors for 55 projects.

Neighborhood park projects require a bond to the Parks Department in case the project is not maintained in the future. The bond provides funds to revert the park back to its pre-project condition.

Proposed Zoning Text Amendment: Solar Facilities - Steve Henrichsen, AICP, Development Review Manager, Lincoln-Lancaster County Planning Department, 402-441-6374; shenrichsen@lincoln.ne.gov.

Solar Facilities text amendment that would allow limited size solar facilities in residential districts. **See Attachment 2.**

- Large commercial projects have special permits.
- Proposed change would allow for special permits for small neighborhood projects.
- No changes to current solar on individual houses.
- Residential project would sell power to LES; limited to 100 KW projects.
- Does not apply to wind projects that have separate permit process.
- Came about by Capital Beach neighborhood forming an L.L.C. with two other neighborhoods. They hope proceeds will help finance future neighborhood projects.

Proposed Zoning Text Amendments: Steve Henrichsen, AICP, Development Review Manager, Lincoln-Lancaster County Planning Department, 402-441-6374; shenrichsen@lincoln.ne.gov.

Steve highlighted some of the proposed text amendments to the Zoning Ordinance. **See Attachment 3.**

- Amending the amount of advance time required for public meeting notice in the Lincoln Journal Star. The goal is to continue to advertise eight days in advance although the City Charter and State Law require five. Errors at LJS led to this consideration.
- Removing the density "penalties" for community unit plans between 1 and 10 acres. This will be advantageous for small projects.
- Amending parking requirements for restaurants in B-1 and B-3 zoning districts for consistency with restaurants serving wine and beer.
- Allowing community gardens in front yards.
- Other revisions have been collected by City staff over the past several years, and range from correction of minor errors, to deletion of obsolete provisions, to more substantive changes that streamline approval processes for City staff and the public and eliminate burdensome requirements.

Comments should be directed to George Wesselhoft, AICP, Planner, Lincoln-Lancaster County Planning Department: 402-441-6366; gwesselhoft@lincoln.ne.gov. The Planning Commission public hearing is May 24th with City Council public hearing June 12th.

Announcements

- Mike DeKalb announced the Uni-Place market will begin May 14th from 3:00-7:00 p.m. and will continue throughout the summer. It is located at 48th & Leighton.
- Tracy Corr reported the College View neighborhood has also started a market to be held at the College View Church, at 4801 Prescott Avenue, from 4:00-7:00 p.m. beginning the first Wednesday in June.
- A walking tour with Ed Zimmer will take place in Woods Park on May 13th beginning in the east parking lot at Woods Park.
- Jon Carlson reported that the Near South Tour of Homes will be held on Mother's Day, May 14th. Tickets can be purchased through NearSouth.org and at Russ's Markets.

- Willa DiCostanzo with Keep Lincoln and Lancaster County Beautiful announced a Household Hazardous Waste Collection on May 20th at Zoetis, 601 W Cornhusker. Call her for more information at 402-441-8035.
- Shawn Ryba, Executive Director of South Downtown CBO, announced the receipt of a \$75,000 matching grant to be used to replace trees lost to the emerald ash borer, painting bike lanes, expanding community gardens and LED street lights.

Next Meeting/Agenda

The next meeting of the Mayor's Neighborhood Roundtable will be June 12, 2017 at 5:30 p.m. The topics will be the affects of food deserts, and the implications for Lincoln.

Adjournment

The meeting adjourned at 6:35 p.m.

Notes submitted by Paul Johnson.



Mini-Grant Program Information & Application

Program Overview:

Lincoln is the proud home of 125+ neighborhood parks and 131+ miles of trails which are important to our strong quality of life. Families and individuals of every age and from each section of our City's diverse neighborhood tapestry enjoy spending time in our beautiful public spaces for entertainment, recreation, and wellness.

Program Purpose & Grant Eligibility:

The mini-grant program was established to incentivize new and expand existing volunteer efforts within the park and recreation system. Neighborhood associations, businesses, civic groups, youth groups, running clubs, and any other group or individual is eligible to apply for mini-grants.

Project Eligibility:

Mini-grants will fund projects identified by grant applicants, the Lincoln Parks Foundation, or the Lincoln Parks & Recreation Department. All grants must enhance existing neighborhood parks, trails, and public spaces. Mini grants may only support projects on public land. Projects on private land are not eligible. (Mini-Grant Application Attached)

Application Period:

Applicants may submit a mini grant application to the Lincoln Parks Foundation at any time. Awards will be made to qualifying projects until grant resources have been expended.



LINCOLN PARKS
FOUNDATION

We love our parks.

Mini Grant Application

Group, Business, or Individual Name:

Contact Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Park Volunteer?: ☐ Yes ☐ No

Project Location:

Project Description:

Project Cost Estimate: _____

Timeline: _____

Work Plan:

Other Information:

***Approved grants will be subject to an accounting of funds at the conclusion of each project. Simply save your receipts and send copies to the Lincoln Parks Foundation, 2740 A Street, Lincoln NE 68502. Also please feel free to send photos or other documentation of work completed to be included in our publications. Thank you!**

Attachment 2

SUMMARY

Proposed "Community" Solar Special Permit
Text Amendment #17010 for
May 24th, 2017 Planning Commission Public Hearing

A text amendment has been proposed on behalf of the Capitol Beach Community Association, to allow a field of solar panels to be installed on the west side of Capitol Beach. The field of solar panels would be on unused land between Interstate 80 and West Lakeshore Drive. The proposal includes a special permit application with a specific site plan and an amendment to the zoning ordinance. The text amendment in general would do the following:

1. Amend the currently allowed Commercial Solar Energy Conversion System (SECS) use into a "Large" and "Small" categories. Those systems under 100 kilowatts would be considered small systems. This matches the break point for the Lincoln Electric System (LES) customer owned, small power renewable energy program. This program allows customers to sell back the power generated from solar panels to LES.
2. The Large SECS would be allowed by right in the Highway Commercial (H) and Industrial (I) zoning districts and by special permit in the AG Agricultural district. The current regulations allow the SECS by right in industrial districts and by special permit in the AG district.
3. The new Small SECS category, would be allowed only by special permit in residential and office zoning districts and by right in the Business (B), H, I and AG zoning districts. The goal of the special permit is to ensure that the SECS is compatible with the surrounding area. The special permit includes several requirements including:
 - a. Underground transmission lines where practical,
 - b. Additional screening or increased setbacks as warranted when near a park, school, entryway or residential areas,
 - c. For Small SECS, the system should be owned by residents in the surrounding neighborhood,
 - d. Small SECS should be located on land not otherwise intended for residential development, and have a maximum height of 20 feet.

TEXT AMENDMENTS 2017

PROPOSED TEXT AMENDMENTS TO THE CITY OF LINCOLN ZONING AND SUBDIVISION ORDINANCES AND DESIGN STANDARDS

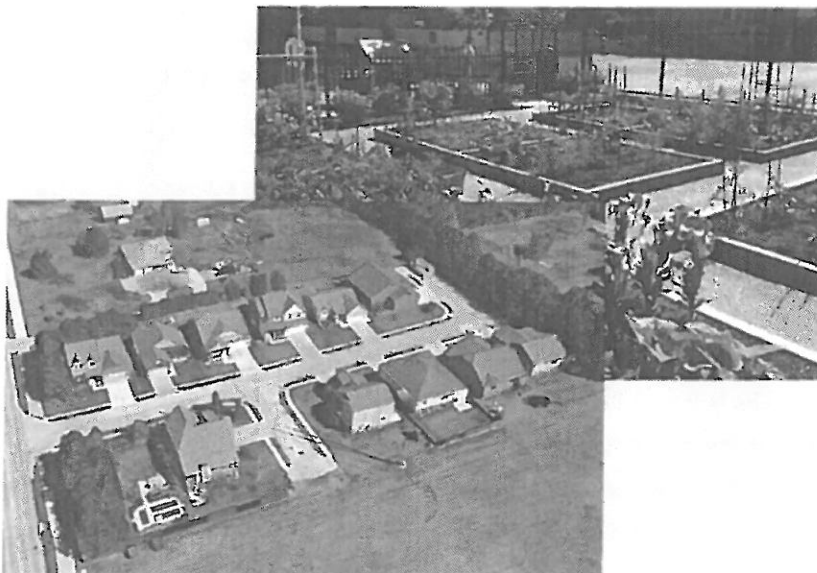
WHAT DOES THIS UPDATE INCLUDE?

This is a set of proposed text amendments to the Lincoln Municipal Code, primarily to Title 26, the Subdivision Ordinance and Title 27, the Zoning Ordinance along with Design Standard amendments. A list of the amendments is provided on the reverse page.

Text changes proposed as part of the Planning Department's 2013 proposed ReFORM package are not included, with the exception of an amendment removing the density "penalties" for community unit plans between 1 and 10 acres.

WHY IS AN UPDATE NEEDED?

These revisions have been collected by City staff over the past several years, and range from correction of minor errors, to deletion of obsolete provisions, to more substantive changes that streamline approval processes for City staff and the public and eliminate burdensome requirements.



UPDATE PROCESS

The Lincoln-Lancaster County Planning Department in cooperation with other City departments compiled and drafted the proposed text amendments. They are currently available for public review and comment.

In Summer 2017 the Planning Commission and City Council will hold public hearings and take action on the proposed amendments.

**DETAILED PROPOSAL
AVAILABLE AT**

lincoln.ne.gov/city/plan/

**THIS PROPOSED UPDATE ONLY
APPLIES TO LINCOLN AND ITS
3-MILE JURISDICTION.**

QUESTIONS OR COMMENTS

The Lincoln-Lancaster County Planning Department welcomes your questions or comments.

George Wesselhoft
402-441-6366
gwesselhoft@lincoln.ne.gov

555 S. 10th Street
Suite 213
Lincoln, NE 68508

PROPOSED REVISIONS

Subdivision Ordinance

- Amend development standards for private roadways in outlots
- Amend certificates and acknowledgements on Final Plat for Lien Holder
- Delete obsolete provisions pertaining to drainage information in Preliminary Plats
- Amend Final Plat surveying requirements to make surveyor references gender neutral
- Delete a reference to a table in the Development Standards which no longer exists
- Amend subdivision process for notice of public hearings
- Revise Preliminary Plat appeal procedure so that they are filed with Planning Department

Design Standards

- Delete obsolete 3.05 Environmental Impact Statement for B-5 Planned Regional Business District
- Delete obsolete 3.15 Standards for Banks and Other Financial Institutions Drive-in Teller Facilities in O-1 District
- Delete obsolete 3.20 Signage for Historic Building Reuse by Special Permit
- Delete obsolete 3.25 Standards for Exceeding Maximum Height by Special Permit
- Amend Chapter 3.50 Design Standards for Screening and Landscaping
- Delete obsolete 3.60 Design Standards for Construction, Development and Maintenance of Park Land
- Delete obsolete Chapter 3.80 Technology Park Design Standards

Zoning Ordinance

- Revise Special Permit & Use Permit appeal procedures so they are filed with the Planning Department
- Amend Special Permit chapter to add Mausoleum to Special Permit for cemeteries
- Amend Special Permit chapter to delete Outdoor Lighting for Recreational Facilities
- Amend Special Permit chapter to update terms for Motorized Vehicle Fuel Sales and Wash Facilities
- Amend Special Permit chapter to clarify the corridors under Salvage Yards
- Amend Special Permit chapter for Race Tracks for Motorized Vehicles for typographic error
- Amend Community Unit Plan chapter to allow small lots in the AG District to follow the AGR height and area regulations
- Amend Community Unit Plan chapter to remove density "penalties" for CUPS between 1 and 10 acres
- Amend parking requirements for sale of alcoholic beverages for consumption on premises in B-1 and B-3 districts to match restaurant requirements
- Amend sign requirements for places of religious assembly, schools, and community playhouses
- Amend sign requirements for wall signage in the O-1, O-2 and R-T districts
- Amend general provisions chapter for notice of public hearings
- Clarify small lot height and lot regulations for AG and AGR districts
- Amend side and rear yard requirements for the R-7 and R-8 districts for buildings over 35 feet in height
- Amend the filing deadline for appeals of administrative decisions to the Board of Zoning Appeals
- Reformat chapters pertaining to retail and office uses in the I-3 district
- Amend conditional uses chapter to allow urban gardens in the front yard
- Amend use groups chapter to add provisions clarifying access across districts
- Amend conditional uses chapter for Places of Religious Assembly to allow exemption from no more than one event per calendar year for Amusement Licenses issued by the Lancaster County Board



Memorandum

Date: ♦ June 6, 2017
To: ♦ City Clerk
From: ♦ Amy Huffman, Planning Dept.
Re: ♦ Administrative Approvals
cc: ♦ Mayor Chris Beutler
Planning Commission
Geri Rorabaugh, Planning Dept.

This is a list of the administrative approvals by the Planning Director from May 30, 2017 through June 5, 2017:

Administrative Amendment No. 17024 to Use Permit No. 123E, Landmark Corporate Centre, approved by the Planning Director on June 1, 2017, to adjust lot boundary internal setbacks for within the former Lot 16, generally located at N. 33rd Street and Oxbow Circle.

F:\DevReview\AA\AA weekly approvals City.wpd



****ACTION BY PLANNING COMMISSION****

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, June 7, 2017, at 1:00 p.m. in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

****PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, JUNE 7, 2017

[Commissioners Edgerton and Weber absent; Commissioner Corr arrived at 1:02 p.m.]

Approval of minutes of the regular meeting held May 24, 2017, as revised.

****APPROVED: 6-0.****

1. CONSENT AGENDA (Public Hearing and Administrative Action):

COMPREHENSIVE PLAN CONFORMANCE AND AMENDMENT:

- Page 01
- 1.1 Comprehensive Plan Conformance No. 17008, to amend the 2040 Lincoln-Lancaster County Comprehensive Plan, to amend Public Works & Utilities Community Improvement Program to revise Project #0048, Rokeby Road 84th Street to 91st Street to now extend to 94th Street.
Staff recommendation: In Conformance with the Comprehensive Plan
Staff Planner: Kellee Van Bruggen, 402-441-6363, kvanbruggen@lincoln.ne.gov
Planning Commission recommendation: Conforms to the Comprehensive Plan: 7-0 (Edgerton and Weber absent). Public hearing before the City Council tentatively scheduled for Monday, June 26, 2017, 5:30 p.m.

- 1.2 Comprehensive Plan Amendment No. 17002, to amend the 2040 Lincoln-Lancaster County Comprehensive Plan to move from Tier III to Tier I and expanding the future service limit for the new Lincoln Electric System southeast service center site, on property generally located at South 91st Street and Rokeby Road.

Staff recommendation: Approval

Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

Planning Commission recommendation: APPROVAL; 7-0 (Edgerton and Weber absent). Public hearing before the City Council tentatively scheduled for Monday, June 26, 2017, 5:30 p.m.

SPECIAL PERMITS:

- 1.3 Special Permit No. 13055A, amending Special Permit No. 13055 to add a height waiver and clarify the alley paving requirement, on property generally located at 1245 South Folsom Street. ****FINAL ACTION****

Staff recommendation: Conditional Approval

Staff Planner: Rachel Jones, 402-441-7603, rjones@lincoln.ne.gov

Planning Commission 'final action': CONDITIONAL APPROVAL, as set for in the staff report dated May 30, 2017: 7-0 (Edgerton and Weber absent). Resolution No. PC-01556.

- 1.4 Special Permit No. 17014, to allow the sale of alcohol for consumption on the premises, on property generally located at 101 SW 14th Place ****FINAL ACTION****

Staff recommendation: Approval

Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

Planning Commission 'final action': APPROVAL, as set for in the staff report dated May 23, 2017: 7-0 (Edgerton and Weber absent). Resolution No. PC-01557.

2. **REQUESTS FOR DEFERRAL: None.**

3. **ITEMS REMOVED FROM CONSENT AGENDA - None.**

4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

CHANGE OF ZONE:

- 4.1 Change of Zone No. 17007, from R-2 (Residential District) to R-T (Residential Transition District), to allow for future office uses, on property generally located at 5633 N Street, 205 S. Cotner Boulevard, and 215 S. Cotner Boulevard.

Staff recommendation: Conditional Approval

Staff Planner: George Wesselhoft, 402-441-6366, gwesselhoft@lincoln.ne.gov

Planning Commission recommendation: CONDITIONAL APPROVAL; 7-0 (Edgerton and Weber absent). Public hearing before the City Council tentatively scheduled for Monday, June 26, 2017, 5:30 p.m.

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM
NOT ON THE AGENDA, MAY DO SO**

*** * * * ***

Adjournment 1:21 p.m.

PLANNING COMMISSION FINAL ACTION NOTIFICATION

TO: Mayor Chris Beutler
Lincoln City Council

FROM: Geri Rorabaugh, Planning

DATE: June 7, 2017

RE: Notice of final action by Planning Commission: June 7, 2017

Please be advised that on June 7, 2017, the Lincoln City-Lancaster County Planning Commission adopted the following resolutions:

Resolution No. PC-01556, approving **SPECIAL PERMIT NO. 13055A**, amending Special Permit No. 13055 to add a height waiver and clarify the alley paving requirement, on property legally described as the east 66 feet of Lot C, Ricketts Consolidation of lots in Block 6 Highland Park, and Lots 43-47 and Lot 48, except the east 7 feet thereof, Block 6, Highland Park, located in the SW 1/4 of Section 27-10-6, Lincoln, Lancaster County, Nebraska, generally located at 1245 South Folsom Street; and

Resolution No. PC-01557, approving **SPECIAL PERMIT NO. 17014**, to allow the sale of alcohol for consumption on the premises, on property legally described as Lot 7, Block 1, Earl Carter Addition, located in the NE 1/4 of Section 28-10-6, Lincoln, Lancaster County, Nebraska, generally located at 101 SW 14th Place.

The Planning Commission action on this application is final, unless appealed to the City Council by filing a notice of appeal with the City Clerk within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at www.lincoln.ne.gov (Keyword = PATS). Use the "Search Selection" screen and search by application number (i.e. SP13055A, SP17014). The Resolution and Planning Department staff report are in the "Related Documents" under the application number.

F:\devreview\final action notices\cc\2017\060717

Angela M. Birkett

From: WebForm <none@lincoln.ne.gov>
Sent: Tuesday, June 06, 2017 7:10 PM
To: Council Packet
Subject: InterLinc - Feedback

Follow Up Flag: Follow up
Flag Status: Flagged

Council Office - Feedback

Date : 6/6/2017 7:09:38 PM

Full Name Elizabeth Willborn
Address 4733 Firebush Lane
City Lincoln, NE 68516
Phone -
Email -

Comments I am opposed to the Costco plant in Norfolk due to the potential risks to Lincoln's water system. It's not worth the risk and I don't think the recent reports answer the questions adequately.

Thanks for your consideration,
Elizabeth Willborn

IP: 70.198.1.162

Form: <http://www.lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (iPhone; CPU iPhone OS 10_3_1 like Mac OS X) AppleWebKit/603.1.30 (KHTML, like Gecko) Version/10.0 Mobile/14E304 Safari/602.1

DIRECTORS'/ORGANIZATIONAL AGENDA

ADDENDUM

MONDAY, June 12, 2017

I. CITY CLERK

II. MAYOR'S CORRESPONDENCE

1. NEWS RELEASE. North 17th Street between "Q" and Vine reduced to one lane beginning Tuesday, June 13, 2017
2. NEWS RELEASE. Artists needed for storm drain mural project
3. NEWS RELEASE. Ground broken for new Fire Station June 9, 2017
4. NEWS RELEASE. "A" Street between 27th Street and Normal Blvd. to close Wednesday, June 7, 2017
5. NEWS RELEASE. Eclipse expert to give presentation June 19, 2017
6. NEWS RELEASE. Aging Partners hosts free resource fair June 14, 2017
7. NEWS RELEASE. Portion of Salt Creek levee trail to close Thursday, June 8, 2017
8. NEWS ADVISORY. News Conference on the City survey has been postponed from Tuesday, June 6, 2017 to Monday, June 12, 2017 at 10:00 a.m.
9. NEWS ADVISORY. Mayor Chris Beutler will kick off a private fund-raising campaign for additional dog parks in the City.
10. NEWS RELEASE. Mayor kicks off dog run campaign
11. NEW RELEASE. Water main break closes section of westbound Vine Street
12. NEWS RELEASE. Household Hazardous Waste Collection scheduled for Friday June 16, 2017 and Saturday June 17, 2017
13. NEWS RELEASE. Seniors invited to participate in Aging Partners events June 12 through June 18, 2017
14. NEWS RELEASE. Public encouraged to take City golf survey
15. NEWS RELEASE. Dietrich Trail Bridge closed June 12 through June 14, 2017
16. NEWS ADVISORY. Mayor Beutler's Public Schedule week of June 10 through June 16, 2017
17. NEWS RELEASE. Portions of Sumner and Oldham Streets to close June 12, 2017
18. NEWS ADVISORY. News Conference about the new Taking Charge City survey at 1:30 p.m. Tuesday, June 13, 2017, room 303 County-City Building, 555 South 10th Street
19. NEWS RELEASE. Mayor to present April Award of Excellence

III. DIRECTORS CORRESPONDENCE

PUBLIC WORKS & UTILITIES

1. Advisory #702782 Water Main replacement

IV. MISCELLANEOUS

1. LES Administrative Board Agenda Friday, June 16, 2017
2. Historic Preservation Commission Agenda Thursday, June 15, 2017, at 1:30 p.m. in room 214, County-City Building, 555 South 10th Street

V. CONSTITUENT CORRESPONDENCE

1. Park Proposal - Owen Jensen
2. Contesting the denial in reference to Item #32 of the City Council Agenda - Kevin Keith

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711



FOR IMMEDIATE RELEASE: June 5, 2017

MEDIA CONTACT: Shane Dostal, Public Works and Utilities, 402-525-7852

NORTH 17TH STREET BETWEEN “Q” AND VINE STREETS
REDUCED TO ONE LANE BEGINNING TUESDAY

North 17th Street between “Q” and Vine streets will be reduced to one lane beginning Tuesday. The northbound lane closures will last approximately one year to accommodate the demolition of the adjacent Cather/Pound Residence Halls on the University of Nebraska campus. During the project, drivers are encouraged to use Antelope Valley Parkway, just east of 17th Street.

For more information, contact Shane Dostal, Public Works and Utilities, at 402-525-7852.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Watershed Management, 555 S. 10th Street, Lincoln, NE 68508, 402-441-7548

FOR IMMEDIATE RELEASE: June 5, 2017

MEDIA CONTACT: Erin Kubicek, Watershed Management, 402-441-4959

ARTISTS NEEDED FOR STORM DRAIN MURAL PROJECT

Applications will be accepted until June 16 from local artists who want to help promote Lincoln's water quality by painting storm drain inlets. The purpose of the "UpStream Art - Lincoln" project is to use the City's stormwater infrastructure to send messages about protecting the water and environment. The project is an effort of the Watershed Management Division of the Public Works and Utilities Department.

Ten artists will be selected. Artists must be Lincoln residents, age 19 and older. Groups also may apply. Mural designs must include the phrase "Only Rain in the Drain" incorporated into the artwork, either by itself or as part of a longer message. Writing may be in English or English/Spanish (bilingual). Artists will use acrylic paint and Seal-Krete concrete sealer. Paints and sealer will be provided by Watershed Management. Artists will be required to provide their own brushes, tools and paint containers.

A committee will select designs from those submitted. The committee will be looking for designs with water or water quality-related themes that emphasize that storm drains lead directly to local waterways. Designs featuring native wildlife that live in or near the water and their habitat are encouraged but not required. The designs are scheduled for installation July 17 to 23.

For more information and to apply, visit lincoln.ne.gov (keyword: UpStream) or contact Kubicek at 402-441-4959 or ekubicek@lincoln.ne.gov. More information on the Watershed Management Division is available at lincoln.ne.gov (keyword: watershed).

LINCOLN FIRE AND RESCUE
1801 "Q" Street, Lincoln, NE 68508, 402-441-7363

FOR IMMEDIATE RELEASE: June 5, 2017

MEDIA CONTACT: Pat Borer, Assistant Fire Chief, 402-441-8351 or pborer@Lincoln.ne.gov

GROUND BROKEN FOR NEW FIRE STATION JUNE 9

Lincoln Fire and Rescue invites the public to a groundbreaking ceremony for a new fire station at 9 a.m. Friday, June 9 at 4600 W. Adams (W. Adams and N.W. 48th Street). The new station will replace the current Fire Station 11 now located just inside the western edge of the Lincoln Airport property.

"The relocation will allow much more efficient coverage of the western edge of the City with little to no impact on the current general fund budget," said Fire Chief Micheal Despain.

Construction is expected to be completed in spring 2018. More information on Lincoln Fire and Rescue is available at fire.lincoln.ne.gov.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

FOR IMMEDIATE RELEASE: June 5, 2017

MEDIA CONTACT: Shane Dostal, Public Works and Utilities, 402-525-7852

**“A” STREET BETWEEN 27TH STREET AND NORMAL BLVD.
TO CLOSE WEDNESDAY**

Beginning Wednesday, June 7, “A” Street between 27th Street and Normal Blvd. will close for about two weeks for work related to the Lincoln Children’s Zoo expansion project. Drivers are encouraged to use Capitol Pkwy. Access to area residences and Antelope Park will be maintained during the closure.

This portion of the project includes installation of domestic and fire control water lines and a bus passenger drop-off area along “A” Street. For more information, contact Shane Dostal, Public Works and Utilities, at 402-525-7852. More information on the Zoo project is available at lincolnzoo.org.

PARKS AND RECREATION DEPARTMENT

Hyde Memorial Observatory, South Shore Road, Holmes Park, 402-441-8708

FOR IMMEDIATE RELEASE: June 6, 2017

MEDIA CONTACT: Lee Thomas, Hyde Memorial Observatory Steering Committee,
lthomas@allophone.com

ECLIPSE EXPERT TO GIVE PRESENTATION JUNE 19

Hyde Memorial Observatory invites the public to attend a free presentation by eclipse expert Dr. Kate Russo Monday, June 19 at UNL. The event begins at 7:30 p.m. at Henzlik Hall, 1430 Vine. The event is part of Hyde Memorial Observatory's 40th Anniversary celebration. Nebraska will be one of the best states to view the solar eclipse on August 21. It will be the first total solar eclipse seen in the U.S. since 1979.

Russo is an author, psychologist and eclipse chaser who has seen 10 total eclipses worldwide. She has published three books on eclipses and her latest, "Being in the Shadow," will be released June 8. Her presentation will provide a detailed understanding of what it is like to experience a total solar eclipse and why it is of interest to everyone.

Hyde Memorial Observatory opened in Holmes Park in 1977. It was built with funds from private contributions and donated to the City. The observatory is one of a few in the U.S. dedicated entirely to public viewing through telescopes and astronomy education. It is staffed by volunteers from Lincoln's amateur and professional astronomy community. The observatory is open every Saturday night throughout the year, and admission is free.

Information on Russo is available at beingintheshadow.com, and on Facebook at @beingintheshadow. For more information about the Hyde Observatory and eclipse information, visit hydeobservatory.info.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: June 7, 2017

MEDIA CONTACT: Sandy Lutz, Aging Partners, 402-441-6590

AGING PARTNERS HOSTS FREE RESOURCE FAIR JUNE 14

Senior citizens and the general public are invited to a free Aging Partners Resource Fair from 1 to 3 p.m. Wednesday, June 14 at the Walter Apartments Community Room, 5501 Sea Mountain Road. The event will showcase programs, services and other opportunities available through Aging Partners. No event registration is required.

"We will be conducting a series of resource fairs over the next six months to help educate people to all that Aging Partners and our senior centers have to offer," said Sandy Lutz, Aging Partners Administrator. "Senior centers play a key role in helping enhance the lives of older adults by introducing them to our agency's programs and services and the various ways we can help."

Services and programs to be featured at the resource fair include senior health and fitness testing, long-term care, nutrition, personal and family services, the Aging and Disability Resource Center, transportation, and financial and employment resources.

For more information on the resource fair, call 402-441-7158. More information on Aging Partners can be found at aging.lincoln.ne.gov.

PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: June 7, 2017

MEDIA CONTACT: Sara Hartzell, Parks and Recreation, 402-441-8261

PORTION OF SALT CREEK LEVEE TRAIL TO CLOSE THURSDAY

Beginning Thursday, June 8, the Salt Creek Levee Trail will be closed from "A" to "F" streets for about two weeks for creek bank repair. The suggested detour is the "A" Street trail over the railroad track to the Jamaica North Trail along 4th Street. Follow the Jamaica North Trail to "F" Street and take the on-street route, including the pedestrian/bicycle railroad underpass, west to rejoin the Salt Creek Levee Trail.

For more information, contact Sara Hartzell, Parks and Recreation, at 402-441-8261 or shartzell@lincoln.ne.gov. More information on the City trail system is available at parks.lincoln.ne.gov.

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: June 5, 2017

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

The news conference on the City survey has been postponed from Tuesday, June 6 to **10 a.m. Monday, June 12 in Room 303, County-City Building, 555 South 10th Street.**

OFFICE OF THE MAYOR
555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: June 7, 2017

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler will kick off a private fundraising campaign for additional dog parks in the City and announce a lead gift at a news conference at **10 a.m. Thursday, June 8 at Peterson Park on the west side of 2200 Southwood Drive.** If the weather is bad, the news conference will be at the shelter near the pickleball courts.

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: June 8, 2017

MEDIA CONTACTS: J.J. Yost, Parks and Recreation Department, 402-441-8255

Christie Dionisopoulos, Lincoln Parks Foundation, 402-441-8258

MAYOR KICKS OFF DOG RUN CAMPAIGN

Lead gift to fund new dog run at Peterson Park

Mayor Chris Beutler today kicked off a private fundraising effort to support the City's Dog Run Master Plan. He also announced that the campaign has received a \$200,000 gift from the Leonard J. and Angeleen E. Stransky Charitable Trust for a new dog park to be named in their honor at Peterson Park, 2200 Southwood Drive.

Dog runs are "off-leash" dog parks where dogs can exercise, play and socialize with other dogs under the supervision of their owners. Lincoln now has two dog runs—Rickman's Run east of Holmes Lake and one near Oak Lake. The Parks and Recreation budget provides for three new dog run areas at these locations:

- Peterson Park (The Stransky gift will fund additional features.)
- Mahoney Park, 84th and Adams
- Roper East Park, I-180 north of Cornhusker Hwy. (This will replace the current Oak Lake facility.)

"Our very popular dog runs provide a great way for dog lovers and their pets to exercise together," said Mayor Beutler. "The City plan envisions dog run in each quadrant of the City, and this campaign will help us reach that goal. The private funds will leverage our public investment and serve as another great example of a public-private partnership that's worked so well for our great parks and recreation system."

The City-funded improvements include separate fenced areas for large and small dogs, fencing, gates, parking facilities with ADA stalls, sidewalks, benches, portable restroom shelters and trees. The Friends of the Dog Parks, a local nonprofit, will partner with the Lincoln Parks Foundation to seek private funds for enhancements for the three new dog parks as well as Rickman's Run. The improvements include drinking fountains, rinsing stations and additional trees, benches, paths and trails. The campaign goal is \$861,000, which includes \$240,000 from the City's capital improvement budget. The new dog runs are expected to be open by the end of 2017.

-more -

Dog Runs
June 8, 2017
Page Two

Mayor Beutler thanked the Friends of Dog Parks and the Lincoln Parks Foundation and recognized the Stranskys for continuing to support the community.

“The Stranskys are a model for those who found success in Lincoln and want to continue giving back to the community in meaningful ways,” Beutler said. “Even though both of them have passed, their legacy of generosity continues through their perpetual charitable trust. The trustees search for projects that can encompass the Stransky’s philanthropic goals, support Lincoln residents and make the city an even better place to live, work and play. With this gift, they have again demonstrated their love and support of organizations that serve the city parks and animals.”

The Stransky’s were in the grocery business in Lincoln. Leonard passed away in 1998, and Angeleen passed away in 2009. Their previous gifts to the Parks Foundation include funding for improvements at Stransky Park and for the bronze elk sculpture at the north entrance to Pioneers Park.

Lyle Hansen, President of the Friends of the Dog Parks, said Lincoln currently ranks low compared to similar-sized U.S. cities for the number of dog parks per 100,000 residents.

“Dog runs offer a recreational and socialization opportunity for dogs and their owners,” Hansen said. “They are a place where dogs can be dogs. Dog runs are especially beneficial to those who do not have yards or live in apartments. The current dog runs are widely popular and often overcrowded, so having a dog run in every quadrant of the City will provide greater accessibility to everyone in our community.”

Friends of the Dog Parks is giving \$10,000 to the campaign. Other funding partners to date include Lincoln Parks Foundation, Lincoln Cares, Pinnacle Bank and Paws 4 Fun. The Lincoln Parks Foundation is the fiscal sponsor for the campaign. For more information about the campaign, visit LincolnParks.org/dogruns or call the Foundation at 402-441-8258.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Lincoln Water System, 2021 N. 27th, Lincoln, NE 68503, 402-441-7571

FOR IMMEDIATE RELEASE: June 8, 2017

MEDIA CONTACT: Dave Beyersdorf, Lincoln Water System, 402-441-5932

WATER MAIN BREAK CLOSES SECTION OF WESTBOUND VINE

The westbound lanes of Vine Street between 27th and 33rd streets have been closed due to a water main break and valve repair work. Two Lincoln Water System (LWS) crews are working on the repairs, which are expected to be completed today. Roadway replacement is expected to begin tomorrow, with one lane of westbound traffic restored by Saturday evening.

For more information on LWS, visit water.lincoln.ne.gov. For current information on street closures, visit lincoln.ne.gov (keyword: closures).



NEWS RELEASE

MAYOR CHRIS BEUTLER lincoln.ne.gov

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" St., Lincoln, NE 68510, 402-441-8000

FOR IMMEDIATE RELEASE: June 9, 2017

FOR MORE INFORMATION: Dan N. King, Environmental Health Specialist, 402-441-8084

HOUSEHOLD HAZARDOUS WASTE COLLECTIONS SCHEDULED FOR FRIDAY JUNE 16TH AND SATURDAY JUNE 17TH

Lincoln and Lancaster County residents are encouraged to clean out unwanted chemicals by bringing their household hazardous waste to a collection event from 9 a.m. to 1 p.m. Friday, June 16th at Union College, South 52nd and Cooper Ave or on Saturday, June 17th at the ContiTech/Veyance facility, 4021 N 56th Street. These events are sponsored by the Lincoln-Lancaster County Health Department and coordinated in partnership with Union College and ContiTech/Veyance.

Accepted items include pesticides, lawn and garden chemicals, household cleaning products, paint thinners, stains, polishes and waxes, turpentine, oil-based paint, pool cleaning chemicals, flea and tick powders, rodent poison, charcoal starter fluids, mixed or old gasoline, brake or power steering fluids, and items containing mercury such as CFLs and thermometers. A complete list of accepted items is available at lincoln.ne.gov (keyword: household).

Items NOT accepted include latex paint, motor oil, fertilizers, gas grill cylinders, medicines and pharmaceutical waste, electronics and batteries. For information on recycling these and other materials, check the "Waste Reduction and Recycling Guide" at lincoln.ne.gov (keyword: recycle guide). No business waste will be accepted.

The events are free of charge to Lincoln and Lancaster County residents. Donations are accepted at the collection.

The household hazardous waste program is partially funded by the Nebraska Department of Environmental Quality.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: June 9, 2017

MEDIA CONTACT: David Norris, Aging Partners, 402-441-6156

**SENIORS INVITED TO PARTICIPATE IN
AGING PARTNERS EVENTS JUNE 12 THROUGH JUNE 18**

Aging Partners invites senior citizens and the general public to attend a variety of senior-focused activities and classes in Lincoln and Lancaster County from June 12 through 18:

Monday, June 12

- Contemporary Yoga, Cotner Center Condominium – 9 a.m.
- Farmers Market coupon distribution, Belmont Senior Center – 10 a.m. to noon
- Musical performance by The Clefs, Downtown Senior Center – 10:30 a.m.
- Tai Chi (Continuing 24 Form), Cotner Center Condominium – 10:30 a.m.
- BINGO, Firth Senior Center – 12:30 p.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.
- Dynamic Movement, Cotner Center Condominium – 2 p.m.

Tuesday, June 13

- Blood pressure screenings by Nebraska Wesleyan nursing students, Lake Street Senior Center – 9 a.m. to noon
- Active Living Every Day workshop, "F" Street Recreation Center – 9:30 a.m.
- Chair Tai Chi, Aging Partners Health and Fitness Center – 9:45 a.m.
- BINGO, Lake Street Senior Center – 10 a.m.
- BINGO, JoAnn Maxey Senior Center – 11:30 a.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.

Wednesday, June 14

- Senior Health Promotion UNMC Health Clinic, Vermeer Education Center – 9:30 a.m. to 1:30 p.m.
- BINGO, Northeast Senior Center – 10 a.m.
- Farmers Market coupon distribution, JoAnn Maxey Senior Center – 10 a.m. to noon
- BINGO, Downtown Senior Center – 10:30 a.m.
- BINGO, JoAnn Maxey Center – 11:30 a.m.
- BINGO, Hickman Senior Center – 12:30 p.m.
- 10-Point Pitch and Bridge, Northeast Senior Center – 12:30 to 3 p.m.

- Aging Partners Resource Fair, Walter Apartments (Community Room) – 1 to 3 p.m.

Thursday, June 15

- Senior Health Promotion UNMC Health Clinic (foot care only), Downtown Senior Center – 9:30 a.m. to 1:30 p.m.
- “Surfing the Internet” introductory class, Northeast Senior Center – 9:30 a.m.
- Lincoln City Libraries’ Bookmobile visit, Lake Street Senior Center – noon to 1 p.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.

Friday, June 16

- Musical performance by Countryfied, Northeast Senior Center – 10 a.m.
- Chair Yoga class, East Lincoln Christian Church – 11 a.m.
- Move More Lincoln Dynamic Movement “Feeling Fit” class, Jayne Snyder Trail Center – noon
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.

Saturday, June 17

- Saturday BINGO, Northeast Senior Center – 10 a.m.

Senior Center Meal Schedule (reservations required two working days in advance):

Belmont Senior Center (402-441-7990): Mondays, Tuesdays and Thursdays at 11:30 a.m.

Bennet Senior Center (402-416-7693): Tuesdays and Thursdays at noon

Downtown Senior Center (402-441-7154): Monday - Friday from 11:30 a.m. to 12:15 p.m.

Firth Senior Center (402-416-7693): Mondays at 11:30 a.m.

Hickman Senior Center (402-792-2006): Wednesdays at 11:30 a.m.

JoAnn Maxey Senior Center (402-441-7849): Wednesdays and Fridays at 11:30 a.m.

Lake Street Senior Center (402-441-7157): Monday - Friday at 11:30 a.m.

Northeast Senior Center (402-441-7151): Monday - Friday from 11:30 a.m. to 12:15 p.m.

Waverly Senior Center (402-416-7693): Fridays at 11:30 a.m.

Location addresses:

Aging Partners Health and Fitness Center, 233 S. 10th St.

Belmont Senior Center, 1234 Judson St.

Bennet Senior Center, 970 Monroe St.

Cotner Center Condominium, 1540 N. Cotner Blvd.

Downtown Senior Center, 1005 “O” St.

East Lincoln Christian Church, 7001 Edenton Road

“F” Street Recreation Center, 1225 “F” St.

Firth Senior Center, 311 Nemaha St.

Gateway Vista, 225 N. 56th St.

Hickman Senior Center, 300 E. 3rd St.

Home Instead Senior Care, 1400 Dahlberg Drive, Suite E
Jayne Snyder Trail Center, 21st and "Q" streets
JoAnn Maxey Senior Center, 2032 "U" St.
Lake Street Senior Center, 2400 S. 11th St.
Northeast Senior Center, 6310 Platte Ave.
Vermeer Education Center, 4000 S. 84th St.
Walter Apartments, 5501 Sea Mountain Road
Waverly Senior Center, 14410 Folkestone St.

For information on classes or to register, call 402-441-7575. Roundtrip transportation is available for senior center meals and activities in Lincoln only by calling the centers directly (phone numbers listed in meal schedule). For more information on senior center events and activities, visit lincoln.ne.gov (keyword: My Center News) or call 402-441-7158.

PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: June 9, 2017

MEDIA CONTACT: Wade Foreman, Lincoln City Golf Business Coordinator, 402-441-3862

PUBLIC ENCOURAGED TO TAKE CITY GOLF SURVEY

The Parks and Recreation Department invites the public to share recent golf experiences by taking the second annual Lincoln City Golf Customer Satisfaction Survey at lincolncitygolf.org. Paper copies are also available at the five Lincoln municipal golf courses and at the Parks and Recreation office, 3140 "N" Street, Suite 300. The survey runs through Sunday, July 9, 2017.

"We aspire for our golf customers to encounter helpful, courteous staff and quality playing conditions as they golf the Lincoln City courses," said Lincoln City Golf Coordinator Wade Foreman. "The feedback that we receive from this short survey helps us to understand what the golfing public values and where improvements can be made in the near future. Our goal is to improve upon the golfers overall experience at our five municipal golf courses, and we appreciate each golfer taking the time to complete this short survey."

The City operates the nine-hole Ager Junior Golf Course and four 18-hole courses: Highlands, Holmes, Mahoney and Pioneers. For more information and to book a tee time, visit lincolncitygolf.org.

PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: June 9, 2017

MEDIA CONTACT: Sara Hartzell, Parks and Recreation, 402-441-8261

DIETRICH TRAIL BRIDGE CLOSED JUNE 12 THROUGH 14

The Dietrich Trail Bridge near 19th and Holdrege streets will be closed Monday, June 12 through Wednesday, June 14 due to UNL's work on N. 17th Street. The suggested detour is 21st Street south from Lintel Park, to "Y" Street west to rejoin the trail at Antelope Parkway.

For more information, contact Sara Hartzell, Parks and Recreation, at 402-441-8261 or shartzell@lincoln.ne.gov. More information on the City trail system is available at parks.lincoln.ne.gov.

Date: June 9, 2017

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule
Week of June 10 through 16, 2017
(Schedule subject to change)**

Monday, June 12

- News conference, City survey – 10 a.m., Room 303, County-City Building, 555 S. 10th St.
- Mayor's Award of Excellence presentation – 3 p.m., City Council Chambers, County-City Building

Tuesday, June 13

- Mayor's Multicultural Advisory Committee meeting – 4 p.m. Mayor's Conference Room, County-City Building

Wednesday, June 14

- Spring Police Academy Graduation, remarks – 7 p.m., Lancaster Room, Cornhusker Hotel, 333 S. 13th St.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711

FOR IMMEDIATE RELEASE: June 9, 2017

MEDIA CONTACT: Jess Sundeen, Public Works and Utilities, 402-416-5341

PORTIONS OF SUMNER AND OLDHAM STREETS TO CLOSE JUNE 12

Beginning Monday, June 12, Sumner and Oldham streets from 53rd to 56th streets will be closed until September for water main replacement. Work also will be done on 53rd St. from Oldham to Sumner Streets and on 56th St. from Franklin to Oldham streets. The City and contractor will work with residents to maintain access during construction.

For more information, contact one of the following:

Jess Sundeen, Public Works and Utilities, at 402-416-5341 or jsundeen@lincoln.ne.gov

Craig Aldridge, Public Works and Utilities, at 402-416-5349 or caldridge@lincoln.ne.gov

Brian Egr, General Excavating, at 402-467-1627 or begr@generalexexcavating.com

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: June 12, 2017

MEDIA CONTACT: Diane Gonzolas, Citizen Information Center, 402-441-7831

MAYOR TO PRESENT APRIL AWARD OF EXCELLENCE

Mayor Chris Beutler today will present the Mayor's Award of Excellence for April to a team of Investigators from the gang unit of the Lincoln Police Department (LPD) -- Steven Berry, Max Hubka, Cole Jennings and Dustin Lind. The award will be presented at 3 p.m. at the beginning of the City Council meeting at the County-City Building, 555 S. 10th Street. The monthly award recognizes City employees who consistently provide exemplary service and work that demonstrates personal commitment to the City.

The Officers were nominated in the category of productivity by Sgt. Jeff Sorensen for their work on three cases involving gang activity. Sgt. Sorensen said these cases illustrate the dedication these Officers have to creating a safer community.

Between February and March, the team coordinated a follow up investigation into a series of shootings and assaults occurring between two rival gangs. During the course of the investigation, the unit was instrumental in seizing two firearms, marijuana, a scale and packaging material. Team members also served two residential and four vehicle search warrants. They arrested four individuals for a variety of felony charges related to shooting into an occupied vehicle, use of a weapon to commit a felony, terroristic threats, possession of marijuana with intent to deliver, and a concealed weapon.

During an unrelated investigation in March, Lind, Hubka and Berry assisted uniformed officers with an incident in which several known gang members chased a victim in a vehicle and purposefully rammed the vehicle they were driving into the victim's vehicle. Because of their assistance with this investigation, two more gang members were arrested for several felonies.

During a third investigation in March, the team began surveillance on another known gang member with a violent past. While serving a search warrant at his residence, they located about two pounds of marijuana, a scale and packaging material. The gang member and one of his associates were later arrested for possession of marijuana with intent to deliver.

Sorensen says the unit is also responsible for investigating gang related incidents on a daily basis, gathering intelligence, conducting presentations and meeting with the community to build on the positive relationship the LPD has with the Lincoln residents.

-more -

Award of Excellence

June 12, 2017

Page Two

An example of the Officers' community outreach is a late March meeting with Lefler Middle School students in the Community Learning Center program. During this time they played a 3 on 3 basketball tournament with the students, shared pizza and answered student questions about law enforcement.

The other categories in which employees can be nominated are customer relations, valor, safety and loss prevention. Consideration also may be given to nominations that demonstrate self-initiated accomplishments or those completed outside of the nominee's job description. All City employees are eligible for the award except for elected and appointed officials. Individuals or teams can be nominated by supervisors, peers, subordinates and the general public. Nomination forms are available at lincoln.ne.gov (keyword: hr) or from department heads, employee bulletin boards or the Human Resources Department, which oversees the awards program.

All nominations are considered by the Mayor's Award of Excellence Committee, which includes a representative with each union and a non-union representative appointed by the Mayor. Award winners receive a \$50 gift certificate, a day off with pay and a plaque. All monthly winners and nominees are eligible to receive the annual award, which comes with a \$250 gift certificate, two days off with pay and a plaque.



NEWS ADVISORY

MAYOR CHRIS BEUTLER lincoln.ne.gov

OFFICE OF THE MAYOR
555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: June 12, 2017

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler will have a news conference about the new Taking Charge City survey at **1:30 p.m. Tuesday, June 13 in Room 303, County-City Building, 555 South 10th Street.**



PUBLIC WORKS & UTILITIES DEPARTMENT ADVISORY

lincoln.ne.gov

June 9, 2017

Advisory #702782
Sumner 53rd-56th
Oldham 53rd to 56th
53rd St Oldham to Sumner
56th Franklin St. to Oldham St.

Beginning Monday June 12, 2017 weather permitting, GE will begin construction to replace the water main along Sumner and Oldham St. from 53rd to 56th. They will also be working on 53rd St. from Oldham to Sumner and 56th St. from Franklin to Oldham St. The project is expected to last into September. Sumner and Oldham will be closed from 53rd to 56th. The City and the contractor will work with residences regarding access during construction.

For more information please contact one of the following:

- Jess Sundeen, Public Works and Utilities, at 402-416-5341 or jsundeen@lincoln.ne.gov
- Craig Aldridge, Public Works and Utilities, at 402-416-5349 or caldridge@lincoln.ne.gov
- Brian Egr, General Excavating, at 402-467-1627 or begr@generalexexcavating.com



1040 O Street, P.O. Box 80869
Lincoln, NE 68501-0869

AGENDA
LES ADMINISTRATIVE BOARD

Friday, June 16, 2017
9:30 a.m.
LES Board Room
1040 "O" Street

9:30 A.M.

- 1. Safety Briefing**
- 2. Call to Order**
- 3. Approve Minutes of the May 19, 2017 Regular Meeting and the May 11, 2017 Special Meeting of the LES Administrative Board**
- 4. Comments from Customers**
- 5. Introduction and Recognition of Staff**
 - A. 20 Years – Bruce Hunke, Line Technician 1st Class-Main, Energy Delivery, T&D Construction
 - B. 40 Years – David Wood, Substation Technician 1st Class, Energy Delivery, Substation
 - 40 Years – Dan Pudenz, Vice President, Energy Delivery
- 6. Committee Reports**
 - A. Operations & Power Supply Committee
- 7. Administrator & CEO Reports**
 - A. Tax-Exempt Financing Compliance Update
 - B. National Rate Study
 - C. *Approval of LES Service Regulations - LES Resolution 2017-6
 - D. Integrated Resource Plan (IRP) Update
- 8. Other Business**
 - A. Monthly Financial and Power Supply Reports
 - B. Miscellaneous Information
- 9. Adjournment**

* Denotes Action Items

Next Regular Administrative Board meeting Friday, July 21, 2017.

HISTORIC PRESERVATION COMMISSION

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, June 15, 2017, at 1:30 p.m. in Room 214, County-City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information, contact the Planning Department at (402) 441-7491.

AGENDA

1. Approval of HPC meeting record of April 20, 2017.
2. Opportunity for persons with limited time or an item not on the agenda to address the Commission.

HEARING AND ACTION

3. Certificate of appropriateness for work at the former Wesleyan Hospital (Madison Flats), 2742 North 48th Street, a designated landmark.—UDR17039
4. Designation of the Theta Xi fraternity house at 1535 R Street as a Landmark

DISCUSS AND ADVISE

5. Special permit for expansion of non-standard/non-conforming use at 2554 Woodsdale—UDR17040
6. Staff Report: Bike parking in Haymarket vicinity, “small cell” wireless antennae on streetlight poles, etc.

*The Historic Preservation Commission's agenda
may be accessed on the Internet at
<http://lincoln.ne.gov/city/plan/boards>*

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

F:\Boards\HPC\AGENDA\2017\ag061517.docx

Angela M. Birkett

From: Owen Jensen <owentjensen@yahoo.com>
Sent: Friday, June 09, 2017 3:03 PM
To: Leirion Gaylor Baird; Roy A. Christensen; Angela M. Birkett
Subject: Park Proposal?
Attachments: IMG_4577.JPG

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Lincoln City Council Members, below is a copy of a letter I just sent to Lincoln Federal bank.

I hope you are able to read it and tell me what you think.

Basically it involves this: The NW side of Lincoln in Stone Bridge Creek, (near 14th and Humphrey) is in dire need of a park and more green space. Homes are going up left and right...and so I thought it might be a good idea to consider my proposal as a regular citizen.

Dear Lincoln Federal:

I live near Grays Peak Drive and Culbera Street in NW Lincoln, NE, in Stone Bridge Creek.

There are several vacant lots along Grays Peak Drive that have been for sale for several years, and nothing has happened.

They just sit there, "for sale" signs collecting dust, and garbage sometimes litters the lots. In truth, it's starting to look like an eyesore.

My suggestion: instead of trying to sell the land to build homes, which seems very unlikely, instead build a park there!

Think about it, you could perhaps donate the land to the city and write it off on your taxes, and those lots would be put to good use. And you could call it Lincoln Federal Park, which would be great for your company, and make a lot of people happy.

Plus all of the eyeballs that would see it driving by on I-80 would be very impressed.

I don't think you are ever going to sell the lots, because I-80, which is just feet away, is clearly turning prospective buyers away because of the traffic noise.

So what could be greater than building a park, and setting aside some green space in an area of town that has lots of homes going up, but not a park in sight.

If not the whole strip of land, maybe half of it you turn into a green space?

And perhaps the city would be willing to take it off your hands, and provide funding to build it.

PS I will give this idea to my Lincoln city council member as well.

Thanks,

Owen Jensen

402 314 9206

On Friday, June 9, 2017 2:35 PM, Kelley <kjenseno@aol.com> wrote:

Angela M. Birkett

From: Cyndi Lamm
Sent: Monday, June 12, 2017 10:57 AM
To: Angela M. Birkett
Subject: InterLinc - Feedback - Item #32 Claims

Cyndi Lamm

Lincoln City Council
District 1/NE Lincoln

clamm@lincoln.ne.gov

402.432.9770

follow me on facebook at cyndiforthecity

Angie,

Please forward this on to all council members, the city clerk, and the city attorney so that it is in the record. It deals with Item #32 on our agenda and apparently the gentleman contesting the denial cannot attend.

Thank you,
Cyndi Lamm

From: WebForm [none@lincoln.ne.gov]
Sent: Monday, June 12, 2017 10:18 AM
To: Cyndi Lamm
Subject: InterLinc - Feedback

Council Office - Feedback

Date : 6/12/2017 10:18:47 AM

Full Name Kevin Keith

Address 2828 north 23rd street east

City omaha, NE 68108-0340

Phone 402-422-1111

Email KevinKeith1973@gmail.com

Comments Cyndi Lamm I met you a few years ago when you was trying to get votes over there by woods park I cant make it to the council metting today no bus ticket no money but the police did not give back my phone after verifying its mine it got destroyed can you argue today that it be paid for Im trying to get back to texas they will give me mental health treatment I suffer from this Kletomainiac mental disorder that makes me steal I think I told you that when I met you life is hard always in prison for theft charges and this is a treatable disorder nebraska is not doing enough have a good day Cyndi and god bless

IP: 98.175.193.27

Form: <https://lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 6.1; WOW64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/58.0.3029.110 Safari/537.36